

## SRI SHIRDI SAI BABA MADYAN AARTHI (AFTERNOON)

Madhyan aarti (noon aarti ) lyrics wit meaning Shirdi saibaba Noon Arathi - Madhyana Arathi -  
12.00 Noon

Taking the five -wick lamp, I do Baba's Arati, Sai's Arathi



1. ABHANG Aarti with Five-Wick Lamp  
Composed by :: Shri Krishna Jogiswar Bhisma  
(Abhang is a Maratha style of poetry)

Shri Satchitaanand Sadguru Sainaath Maharaaj ki Jai  
श्री सच्चिदानन्द समर्थ सद्गुरु सायिनाथ महाराज् की जै.  
Let us Hail! Shri Sachchidananda Sadguru Sainath Maharaj!

Ghewuniya panchaarati, karoo Babansi aarati Karoo Sai see aarati Karoo Babansi arati.  
घेउनि पञ्चाकरती करूबाबान्सी आरती सायीसी आरती करूबाबान्सी आरती

Holding the five-wick lamp, I do Baba's Aarti. Sai's Aarti. I do Baba's Aarti.

Utta utta ho bandhawa. Owaaloo ha Ramadhava.Sayee Ramadhava. Owaloo ha Ramadhava.  
उठा उठा हो बान् धव ओवालु हरमाधव सायीरामाधव ओवालु हरमाधव

Rise! Rise! Oh my brethren. Let us do Aarti for Ramadhava (Consort of Ram the incarnation of Lord Vishnu). Sai Ramadhava. I do Arati for Ramadhava.

Karooniya sthira man, pahu gambhirira he dhyan Sayeeche he dhyan pahu gambhirira he dhyan  
करूनियास्थिरमन पाहुगम्भीरहेध्याना सायीचे हेध्याना पाहुगम्भीर हेध्याना

Concentrating the mind, let us have a glimpse of the meditative figure, Sai's meditative figure.  
Let us have a glimpse of the meditative figure.

Krishnanatha Datt Sai jado chitta tujze payee Chitta Baba paayee Jado chitta tuzhe payee  
कृष्ण नाथा दत्तसायि जडोचित्तुझे पायी चित्त(दत्त) बाबासायी जडोचित्तुझे पायी  
Krishna-Natha says oh, Datta (for Lord Dattatreya) Sai! Enjoin our minds to your feet. Lord, to  
your feet draw our minds. Enjoin our minds to your feet.

## SRI SHIRDI SAI BABA MADYAN AARTHI (AFTERNOON)

### 2. Arati Sai Baba

Composed By:: Shri Madhavrao Vamanrao Adkar

Aarti Sai Baba, saukhyadaataara jeeva. Charana rajaatalee  
Dhyaava daasaan visaawaa, bhaktaa visaawaa. Aarti Sai Baba

**आरति सायिबाबा सौख्यादातारजीवा चरणरजतालि ध्यावादासाविसाव भक्तांविसाव आरतिसायिबाबा**

Refrain : We do Aarti to Sai Baba, the soul that and the giver of happiness to all. Give refuge to the downtrodden devotees who re at your feet. We do Aarti to you Sai Baba.

Jaaluniyaan aananng swaswaroopee raahe dhanga

Mumukshu janaan daavee nija dolaan Sreeranga, dolaan Sreeranga Aarti Sai Baba

**जालुनिय आनङ्गस्वस्वरूपिरहेदङ्ग मुमुक्ष जनदावि निजडोला श्रीरङ्ग डोला श्रीरङ्ग आरतिसायिबाबा**

Burn the desires. To the seekers of Self, teach them the way to get Moksha (state of pure bliss). With their own eyes they see the Lord Vishnu (Sriranga). We do Aarti to you Sai Baba.

Jayaa manee jaisaa bhaava tayaa taisaa anubhava

Daawisee dayaaghanaa aisee tujzee hee maava tujzeeheemaava Aarti Sai Baba

**जयमनीजैसाभाव तयतैसाअनुभाव दाविसिदयाघना ऐसीतुझीहिमाव तुझीहिमाव आरतिसायिबाबा**

You grant suitable experiences to everybody in accordance with their Faith and devotion. O, merciful one, such is your way. O kind one. We do Aarti to you Sai Baba.

Tumache naama dhyataan hare sansrithi vyathaa

Agaadha tava karanee maarga daawisee anaadhaa, daawisee anaadhaa Aarti Sai Baba

**तुमचेनामद्याता हरे संस्कृति व्याधा अगाधतवकरणीमार्गदाविसि अनाधा दाविसि अनाधा आरतिसायिबाबा**

Meditation of your name removes the worldly sufferings. Your actions are unfathomable. Show the path to unfortunate ones. We do Aarti to you Sai Baba.

Kaliyugee avataara saguna parabrahm saachara

Avateerna jhaalase swami Datta digambara, Datta digambara Aarti Sai Baba

**कलियुगी अवतार सगुणपरब्रह्मसचार अवतार्णझालासे स्वामिदत्तादिगम्बर दत्तादिगम्बर आरति सायिबाबा**

In this age of Kaliyug (The dark and troublesome age of present ), you are true incarnation of Brahama, that has taken form and descended on this earth. You are also Swami Datta digambar (Three-headed diety who is considered as combined incarnation of Brahma-Vishnu-Maheh). Datta digambar. We do Aarti to you Sai Baba.

Aattan divasaan guruwaaree bhakta karitee waaree

Prabhupada pahaavayaa bhavabhaya niwaree, bhaya niwaree Aarti Sai Baba:

**आठादिवसा गुरुवारी भक्तकरीति वारी प्रभुपद पहावया भवभय निवारिभयानिवारि आरतिसायिबाबा**

On Thursdays, every week, the devotees take a trip (to Shirdi), to have a glimpse of the Lord's feet and to avert their worldly fears. We do Aarti to you Sai Baba.

Maajan nija dravya tteewaa tav charan rajasevaa

Maagane hechiyaataa tumhan devaadhideva, Devaadhideva Aarti Sai Baba

**माझा निजद्रव्य ठेव तव चरणरजसेवा मागणे हेचि आतातुह्य देवादिदेवा देवादिवा आरतिसायिबाबा**

The only wealth I desire is to serve at thy feet. O Lord of Lords. We do Aarti to you Sai Baba. Ichchita deena chaatak nirmala toya nijasookha Paajaawe maadhavaa yaa saambhal aapulee bhaaka, aapulee bhaaka Aarti ...

**इच्छिता दीन चाताक निर्मल तोय निज सूख पाजवेमाधवाय सम्भाल आपुलिभाक आपुलिभाक**

**आरतिसायिबाबा सौख्य दातारजीवचरण तजताली ध्यावादासाविसावा भक्तां विसावा आरतिसायिबाबा**  
Just as the chatak bird desires to drink pure raw water , so O Lord! And kindly give me your assurance (that I will receive such direct knowledge). We do Aarti ....

**3. Arati**

**Composed By: Shri Krishna Jogiswar Bhisma**

Jaya Deva Jaya Deva Datta avadhutaa, O Sayee avadhutaa  
Jodoonikara tava charanee ttevito maathaa, Jaya Deva Jaya Dev  
**जयदेव जयदेव दत्ता अवदूत ओसायि अवदूत जोडुनि करतव चरणीठेवितोमाधा जयदेव जयदेव**

Refrain: Hail Lord! Datta Avadhuta! (a divine Incarnation) O Sai Avadhuta! With my folded hands, I place my head at your feet. Hail Lord! Hail Lord!

Avataraseen too yaetaan dharmante glanee, Naastheekaanaahee too laavisi nijabhajanee  
Daavisi naanaa leela asankhya roopaanee, Harisee dheenanche too sankata dinarajanee  
Jaya Deva Jaya Deva...

**अवतरसीतू येता धर्मान् ते ग्लानी नास्तीकानाहीतू लाविसि निजभजनी दाविसिनानालीला असङ्ख्यरूपानी  
हरिसी देवान् चेतू सङ्कट दिनरजनी**

**जयदेवजयदेव दत्ता अवधूता ओ सायी अवधूता जोडुनि करतव चरणीठेवितोमाधा जयदेव जयदेव**

You take Avatar (Incarnation) when Dharma (purity and righteousness) declines; Even the non-believers develop faith in you. Showing many types of Leelas (Graces) in your innumerable forms; you remove the miseries of your devotees, day and night. Hail Lord...

Yavana swaroopee aikhyaa darshana twaan dhidhale, Samsaya nirsuniyaan thathdwaitaa  
ghaalavile

Gopichandaa mandaa twaanchee uddharile, Momina vamsee janmuni lokaan taariyale

Jaya Deva Jaya Deva...

**यव्वनस्वरूपी एक्यादर्शन त्वादि धले संशय निरसुनिया तद्वैताघालविले गोपिचन्दा मन्दात्वाञ्ची उद्दरिले  
जयदेव**

**जयदेव दत्त अवदूत ओ सायी अवदूत जोडुनि करतव चरणी ठेवितोमाधा जयदेव जयदेव**

You gave Darshan (divine vision) to someone in the guise of Moslem. By removing all doubts, you set him on the path leading towards the unity with the Self. Even Raja Gopichanda and the river Mandakini (Ganges) were purified by you. Born of a Moslem family of weavers you had brought salvation to all the people. Hail Lord Sai...

Bhed na tathwee hindoo yavananchaa kaanhee Daawayaansee jzaalaa punarapi naradehee

Paahasin premaane too Hindu yavanaanhee, Daavisi aatmatwaane vyaapaka haa sayee

Jaya Deva Jaya Deva...

**भेदतत्त्वहिन्दू यवना न् चाकाही दावायासिझूलापुनरपिनरदेही पाहसि प्रेमाने न् तू हिन्दुयवनाहि दाविसि  
आत्मत्वाने व्यापक् हसायी**

**जयदेवजयदेव दत्ता अवधूता ओ सायी अवधूता जोडुनि करतव चरणीठेवितोमाधा जयदेव जयदेव**

You do not distinguish between Hindus and Moslems. In the present human form taken by you, you give the same look of love both to the Hindus and Moslems and establish the universality of your love. Hail Lord Sai...

Devaa Sayeenaathaa twatpadanata vhaahe, paramaayaamohita janamochana jhanin vhaave

Twakripayaa sakalaanche sankata nirasaawe, deshila tari de twadhyash krishnaane gaave

Jaya Deva Jaya Deva...

**देवसायिनाथा त्वत्पदनत ह्वाने परमायामोहित जनमोचन झूणिह्वाने तत्कृपया सकलान् चे सङ्कटनिरसावे  
देशिल तरिदेत्वद्रुश कृष्णानेगाने जयदेव जयदेव दत्ता अवदूता ओ सायि अवदूत जोडुनि करतवचरणि ठेवितो  
माधा जयदेव जयदेव**

O the Lord Sainatha, I would always like to be at your feet, Liberate the mankind stepped in worldly illusions and remove their difficulties by your grace. If you desire to give me anything, then give Krishna (composer of this portion of Aarti) the ability to sing your prayers. Hail Lord...

**SRI SHIRDI SAI BABA MADYAN AARTHI (AFTERNOON)**

**4 ABHANG**

**Composed By:: Shri Dasganu Maharaj**

Shirdee maajze Pandharapura Saibaba Ramaavara Baba Ramaavara, Sai Baba Ramaavara  
**शिरिडि माझे पण्डरिपुरसायिबाबारमावर बाबारमवर - सायिबाबारमवर**

Shirdi is my Pandharpur. Sai Baba is the husband of Rama i.e. Lord Vishnu. Baba is the presiding deity there. Sai...

Shuddha bhaktee chandrabaabagaa, Bhaava pundaleeka jaagaa pundaleeka jaagaa. Bhaava pundaleeka jaagaa

**शुद्धभक्तिचन्द्र भागा - भावपुण्डलीकजागा पुण्डलीक जागा - भावपुण्डलीकजागा**

Pure devotion is like river Chandrabhaga (River at Pandharpur). Our devotional feelings for Pundalik (Lord Vishnu called Vithal) has awakened.

Yaa ho yaa ho avaghe jana karaa Babaansee vandana. Saisi vandana karoo Babaansee vandana

**यहोयाहो अवघे जन - करूबाबान्सीवन्दन सायिसीवन्दन - करूबाबान्सीवन्दन**

Come along, all the people. Pray Baba and pray Sai.

Ganu mhane Baba Sayee. Dhaava paava maajze aayee paava maajze aayee. Dhaava paava maajze aayee

**गणूह्मणे बाबासायी - दावपावमाझे आई पावमाझे आई - दावपावमाझे आई**

Ganu (Das ganu, the composer of this aarti) requests : Sai Baba to run and give us blessings, My Mother give your blessings.

## SRI SHIRDI SAI BABA MADYAN AARTHI (AFTERNOON)

### 5 Naman

A garland of traditional prayers}

Ghaaleena lotaangana vandeem charana Dolyanee paaheen roop tujze Preme aalingana aanande poojin, Bhave oowaalina mhane Naamaa.

घालीन लोटाङ्गण वन्दीन चरण डोल्यानिपाहीनरूपतुझे प्रेमे आलिङ्गन आनन्देपूजिन् भावे ओवालिन ह्मणेनामा

Prostrating myself with touch of your feet and see thy beautiful form. Embracing you with love, I worship you, and do your aarti with devotion.

Tvameva maataa cha pitaa tvameva Tvameva bandhuscha sakhaa tvameva Tvameva vidyaa dravinam tvameva, Tvameva servam mama Devadeva.

त्वमेव माता च पिता त्वमेव त्वमेवबन्धुश्च सखात्वमेव त्वमेव विद्या द्रविणं त्वमेव त्वमेव सर्वं ममदेवदेव

You are my mother, my father, my brother, you are my friend. You are knowledge, You are the embodiment of love and tenderness. You are my everything, O! Lord.

Kaayena vaachaa manasrendriyaiarwan Budhyatmanaa vaa prakriti swabhavaat Karomi yadyatsakalam parasmai, Narayanaayeti samarpayaami

कायेन वाचा मनचेन्द्रियेर्वा बुद्ध्यात्मनावा प्रकृति स्वभावात् करोमि यद्यत्सकलं परस्मै नारायणा येति समर्पयामी

My body, my speech, my mind and all my senses, my intellect, my innate being – all these I offer to you, Narayana.

Acyutam Keshavam Raamanaaraayanam Krishnadaamodaram Vaasudevam Harim Shreedharam Maadhavam Gopikaa Vallabham, Jaanakeenaayakam Raamachandram Bhaje.

अच्युतकेशवं रामनारायणं कृष्णदामोदरं वासुदेवं हरिं श्रीधरं माधवं गोपिकावल्लभं जानकीनायकं रामचन्द्रं भजे

I pray Achyut, Keshav, Ramnarayan, Krishnadamodar, Vasudev, Hari, Shridhar, Madhav, Gopika-Vallabh, Janaki-Nayakam, Ramachandra. (various names of Vishnu and His incarnations).

Hare Rama, Hare Rama. Rama Rama Hare Hare Hare Krishna, Hare Krishna. Krishna Krishna Hare Hare.

हरेराम हरेराम रामराम हरे हरे हरेकृष्ण हरेकृष्ण कृष्ण कृष्ण हरे हरे ॥

Hare Rama, Hare Rama. Rama Rama Hare Hare Hare Krishna, Hare Krishna. Krishna Krishna Hare Hare.

हरेराम हरेराम रामराम हरे हरे हरेकृष्ण हरेकृष्ण कृष्ण कृष्ण हरे हरे ॥

Hare Rama, Hare Rama. Rama Rama Hare Hare Hare Krishna, Hare Krishna. Krishna Krishna Hare Hare.

हरेराम हरेराम रामराम हरे हरे हरेकृष्ण हरेकृष्ण कृष्ण कृष्ण हरे हरे ॥

(This mantra is repeated thrice)

Shri Gurudeva Datta  
श्री गुरुदेवदत्त

**6 Mantra Pushpam**

Hari Om yagnena yagnamayajanta devaastaani dharmasthani prathamabyaasan Tehanakam mahimaanah sachanta yatra poorve sadhyaa santi Devaah;

ॐ यज्ञेन यज्ञ मयजन्त देवास्तानिधर्माणि प्रथमान्यासन् तेहनाकं महिमान्: सचन्त यत्र पूर्वसाद्यास्सन्तिदेवा  
Hari Aum.(Invocation of Primordial sound) in the beginning the devas (Celestial beings) worshipped Lord Vishnu by means of a sacrificial fire(yagyan) by such religious deeds they attain greatness in heaven (the abode of the divine, Celestial beings).

Aum rajaadhiraajaaya prasahya saahine namo vayam Vaishravanaaya kurmahe Sa me kaaman kaama kaamaya mahyam kameswaro Vaishravano tathatu.

Kuberaraya Vaishravanaaya Mahaaraajaaya namah.

ॐ राजाधिराजाय पसह्यसाहिने नमोवयं वै श्रवणाय कुर्महे समेकामान् कामकामाय मह्यं कामेश्वरो वैश्रवणो ददातु कुबेराय वैश्रवणाया महाराजायनमः

Aum! Salutation to Vaishravan(Celestial being in heaven incharge of wealth). He is the King of Kings, who is help. May he thy grant me my desires as Vaishravan, the lord of all my desires.

Om swasti saamrajyam bhojyam swaaraajyam vairaajyam, paarameshtyam Raajyam mahaarajya maadhi patya mayam Samantaparyaa yeesyat Saarvabhoomah saarvayushya aantaadaaparaaraadhaat prithivyai Samudraparyanthaayaa ekaraalithi

ॐ स्वस्ती साम्राज्यं भोज्यं स्वाराज्यं वैराज्यं पारमेष्ठ्यंराज्यं महाराज्य माधिपत्यमयं समन्तपर्या ईश्या स्सार्वभौम स्सार्व युषान् तादापदार्दात् प्रुधिव्यैसमुद्र पर्यान्ताया एकराल्लिति

Aum! Let there be well being! Let he attain universal sovereignty eternally, enjoyment (of pleasures), independence, perfect detachment, distinction and position of a great king, and supreme Lordship, so that he rules the universe and become the paramount ruler of the whole earth all his life, possessed of longevity and fullness of life, and be the absolute king of the earth streching upto its oceanic shores.

Tadapyesha slokobhigeeto marutah parivestaaro marutah pariveshtaaro maruttasyaavasan gruhe Avikshitasya kamaprer Visvedevaah sabhaa sada ithi

तदप्येष श्लोकोबिगीतो मरुतः परिवेष्टोरो मरुत्त स्यावसन् ग्रुहे आविक्षितस्यकाम प्रेर विश्वेदेवासभासद इति  
It is a prayer for Marutt, the son of Avikshit excelling in the four qualities of knowledge, righteousness, detachment and longivity - whose abode all Celestial deities visit.

Shri Naarayana Vaasudevaaya Sri saccidananda Sadguru Saiñatha Maharaja ki Jaya

श्री नारायणवासुदेव सच्चिदानन्द सद्गुरु सायिनाध् महाराज् कि जै

O! Shri Narayan Vasudev Sachchidanand! Sadguru Sainath Maharaj!

Anantaa tulaa ten kase re sthavaave, Anantaa tulaa ten kase re namaave Anantaa mukhaanchaa shine shesh gaataan, Namaskaar saashtaang Shri Sainaatha.

**अनन्ता तुलाते कसेरे स्तवावे अनन्तातुलाते कसेरे नमावे अनन्ता मुखाचा शिणे शेष गाता नमस्कार साष्टाङ्ग श्री सायिनाथ**

Even the thousand tongued Shesha(a Hindu mythological snake on whom Lord Vishnu rests) finds it inadequate to sing thy prayers of greatness. Salutations with prostrations, O! Sainath.

Smaraave hmanee twatpadaa nitya bhaave, Wurave taree bhaktisaattee swabhaave Tarave jagaa taarunee maaya taataa, Namaskaar saashtaang Shri Sainaatha.

**स्मरावे मनीत्वत्पदा नित्यभावे उरावे तरीभक्ति साठी स्वभावे तरावेजगा तारुनी मायताता नमस्कार साष्टाङ्ग श्रीसायिनाथा**

Those who remeber your feet everyday with pure devotion and thought, cross over this illussionary world. O! father, Salutations with prostrations, O! Sainath.

Vase jo sadaa daavayaa santleela, Dise agna lokaanparee jo janaalaa Paree antaree gnaana kaiwalya daataa, Namaskaar saashtaang Shri Sainaatha.

**वसेजो सदा दावया सन्तलीला दिसे आज्य लोकापरी जोजनाला परी अन्तरीज्यान कैवल्य दाता नमस्कार साष्टाङ्ग श्रीसायिनाथा**

Appearing like as an ordinary person to the ignorant, he carries on His divine action(Leelas). He is the giver of inner spiritual knowledge and unity with God - Salutations with prostrations, your O! Sainath.

Baraa laadhalaa janma haa maanvaachaa Naraa saarthakaa saadhaneebhuta saacha Dharoon Sayeepremaa galaayaa ahantaa, Namaskaar saashtaang Shri Sainaatha.

**भरालाधला जन्महा मानवाचा नरासार्धका साधनीभूतसाचा धरूसायी प्रेमा गलायाअहन्ता नमस्कार साष्टाङ्ग श्री सायिनाथा**

It is a great luck to be born as a human being. Human beings alone can do Sadhna(practices for obtaining purity and liberation). Hold on to the Love of Sai and kill ego. Salutations with prostrations, O! Sainath.

Dharave karee saana alpagna baala, Karaave amhaa dhanya chumboni gaalaa Mukhee gala preme karaa graas aataan, Namaskaar saashtaang Shri Sainaatha.

**धरावे करीसान अल्पज्यबाला करावे अह्लाधन्य चुम्भोनिगाला मुखीघाल प्रेमेखराग्रास अता नमस्कार साष्टाङ्ग श्री सायिनाथा**

Hold the hands of ignorant children like us. Bless us with a Kiss on our cheeks, give us love. Salutations with prostrations, O! Sainath.

Suraadeeka jyaanchyaa padaa vanditaantee, Sukadeeka jyaante samaanatva detee Prayagaadi teerthen padee nasmra hotaa, Namaskaar saashtaang Shri Sainaatha.

**सुरादीक ज्याञ्च्या पदा वन्दिताती सुकादीक जाते समानत्वदेती प्रयागादितीर्थे पदी नम्रहोता नमस्कार साष्टाङ्ग श्री सायिनाथा**

Gods and others worship your feet. Say Suka and others treat you as equal. The prayag(confluence of rivers) and holy places bow at your feet - Salutations with prostrations, O! Sainath.

Tujhyaa jhya padaa paahtan gopabaalee, Sadaa rangalee chitswaroopee milaalee Karee raasakreedaa save Krishna naathaa, Namaskaar saashtaang Shri Sainaatha.

**तुझ्या ज्यापदा पाहता गोपबाली सदारङ्गली चित्स्वरूपी मिलाली करीरासक्रीडा सवे कृष्णनाथा नमस्कार साष्टाङ्ग श्री सायिनाथा**

The Gopis are always delighted to see your feet. They always dance with Krishna-natha having immersed their thoughts in Him. Salutations with prostrations, Shri Sainatha.

## SRI SHIRDI SAI BABA MADYAN AARTHI (AFTERNOON)

Tulaa maahato maagane eka dhyaaave, Karaa jodito deena atyanta bhaave Bhavee mohaneeraaja haa taari aataan, Namaskaar saashtaang Shri Sainaatha.

**तुलामागतो मागणे एकद्यावे कराजोडितो दीन अत्यन्त भावे भवीमोहनीराज हातारि आता नमस्कार साष्टाङ्ग श्री सायिनाथा**

I request you to grant me just one boon. I humbly fold my hands, and with deep faith, Mohaniraj (says, the composer of this part of Aarti) asks you: save me from this world of bewitching desires and ferry me across the ocean of existence. Salutations with prostrations, Shri Sainatha.

### 8. Aisaa eyeee baa

Aisaa eyeee baa – Sayee digambaraa – Akshyaya roopa avataara

Sarvahi vyapaka too – Shrutisaara – anusayaatrikumaaraa – Aisaa eyeee baa!

**ऐसा येईबा! सायि दिगम्बरा अक्षयरूप अवतारा । सर्वहिव्यापक तू श्रुतुसारा अनसूयात्रिकुमारा ईसा ये यीबा!**

Refrain: Such art thou, Sai Baba! Sai Digambara! Incarnation of the imperishible spirit, you are all pervading. You are the knower of the essence of the shrutis (Vedas), belonging to the lineage of the sage Atri and His wife Anusuya.

Kaashee snaana japa – pratidivashee – Kolhapura bhikshesee – nirmala nadi tungaa

Jala praasee – Nidra maahur deshee - Aisaa eyeee baa

**काशीस्नान जप प्रतिदिवसी कोलापुरभिक्षेसी निर्मलनदि तुङ्गा जलप्रासी निद्रामाहुरदेशी ईसा ये यीबा**

Everyday, bathing in the Holy waters of the Kashi and worshipping there; then going to Kolhapur for Alms; drinking the pure waters of the Tungabhadra and then sleeping at Mahur province (sleeping place of Lord Datta). Please come like this O! Baba.

Jzholee lombatase vaamakaree – trishoola damaroo dhari

Bhakta varada sadaa sukhakaaree Deseel mukti charee - Aisaa eyeee baa

**झेलीलोम्बतसे वामकरी त्रिशूल ढमरूधारि भक्तावरदसदा सुखकारीदेशील मुक्तीचारी ईसा ये यीबा**

A 'Jholi' (bag for alms hanging from the shoulder) hanging on the left-shoulder, and carrying the trident 'damru' (kind of tabor) you bless the devotees with permanent happiness, granting them four-fold liberation viz. Resemblance to God, nearness to God, residing with the deity and absorption into the essence of Brahman. Please come like this O! Baba.

Paayee paadukaa japamaala – kamandaloo – Mrigacchala – dhaarana kariseebaa

Naagajataa – Mukuta sobhato maathaa - Aisaa eyeee baa

**पायिपादुका जपमाला कमण्डलूमृगचाला धारणकरिशीबा नागजटामुकुट शोभतोमाथा ईसा ये यीबा**

Wearing wooden sandals, carrying Jap Mala (prayer beads) Kamandalu (Container of water), wearing deer skin; on your head is the crown of serpent-like coiled tresses of your hair, which looks beautiful. Please come like this O! Baba.

Tatpara tujyaa je dhyaanee – akshyaya Thyaanche sadhane – Lakshmeevasa karee

Dinarajane – Rakshisi sankat vaaruni - Aisaa eyeee baa

**तत्पर तुझ्याया जेध्यानी अक्षयत्वाञ्जेसदवी लक्ष्मीवासकरी दिनरजनी रक्षसिसङ्कट वारुनि ईसा ये यीबा**

All those who meditate on you diligently have Lakshmi, the Goddess of wealth, dwelling in their homes, day and night uninterruptedly (Lakshmi, otherwise is fleet-floated and does not stay in one place for a long time). You also protect them by removing all their difficulties. Please come like this O! Baba.

Yaa pari dhyana tujze gururaayaa – Drishya karee nayanaan yaa

Poornaa-nanda sukhe hee kaayaa – Laavise hariguna gaayaa - baa eye baa ....

Sayee digambaraa – Akshyaya roopa avataara

Sarvahi vyapaka too – Shrutisaara – anusayaa-trikumaaraa – baa eye baa!



यापरिध्यान तुझे गुरुराया द्रुश्य करीनयनाया पूर्णानन्द सुखेहीकाया लाविसिहरि गुणगाया ईसा ये यीबा सायि दिगम्बर अक्षय रूप अवतारा सर्वहिव्यापक तू श्रुतिसारा अनसूयात्रिकुमारा बाबाये यीबा

When I behold you in my eyes and your handsome figure, Gururaya, I experience complete bliss and please make me sing the Lord's praises. Please come like this O! Baba. (Whole refrain)

**9. Shri Sainatha Mahimna Strotrama**  
**COMPOSED BY :: Shri Upasani Baba Maharaj**

Sadaa satswaroopam chidaananda kadam  
Jagat sambhavasthaana samhaara hetum  
Swabhakte-chhayaa maanusham dar-sayantam  
Nameeswaram Sadgurum Sainaatham.

**सदासत्स्वरूपं चिदानन्दकन्दं स्वभक्तेच्चया मानुषं दर्शयन्तं नमामीश्वरं सद्गुरुं सायिनाथं**

Let us bow down to the God Sadguru Sainath, who is Truth Incarnate and is always in Consciousness and Bliss; the God who is the cause of creation, existence and destruction of the world; and, who has come in to this world in a human form for the sake of his own devotees.

Bhavad-waantha vidh-wamsa maar-thaanda meed-dyam  
manovaa-gateetam munir dhyana gamyam  
Jagad-vyapakam nirmalam nirgunam twaam  
Nameeswaram Sadgurum Sainaatham.

**भवध्वान्त विध्वंस मार्ताण्डमीड्यं मनोवागतीतं मुनिर् ध्यान गम्यं जगद्व्यापकं निर्मलं निर्गुणन्त्वां नमामीश्वरं सद्गुरुं सायिनाथं**

Let us bow down to the God Sadguru Sainath, who is the bright sun whose light destroys the darkness of worldly desires; who is beyond the realm of speech and mind, but accessible to the sages who are engrossed in Thy meditation – One who pervades the whole world, pure and devoid of all attributes.

Bhawaambhodi magnaar-thitaanaam lanaa-naam  
Swa-paadaa-sritaanaam swabhakti priyaanaam  
Samuddhaara-naartham kalow sambha-vantam  
Nameeswaram Sadgurum Sainaatham.

**भवाम्भोदि मग्नार्थि तानां जनानां स्वपादाश्रितानां स्वभक्ति प्रियाणां समुद्धारणार्थं कलौ सम्भवन्तं नमामीश्वरं सद्गुरुं सायिनाथं**

Let us bow down to the God Sadguru Sainath, who has manifested in this kaliyug (The dark and the troublesome age of present) for the salvation of those who believe in devotion to Him and those who have taken refuge at his feet as they are drowning and tormented by the ocean of worldliness.

Sadaa nimba vrikshasya mooladhi-vaasaat  
Sudhaa-sravinam tik-tamapya priyantam  
Tarum kalpa vrikshaadhikam saadhayantam  
Nameeswaram Sadgurum Sainaatham.

**सदा निंबवृक्षस्य मूलाधिवासात्सुधास्त्राविणं तिक्तमप्यप्रियं तम् ।  
तरुं कल्पवृक्षाधिकं साधयंत, नमामीश्वरं सद्गुरुं सायिनाथं**

Let us bow down to the God Sadguru Sainath who, By His constant abode under the margosa tree, whose juice though by nature is bitter and distasteful, has turned it nectar-like sweet, because He has exalted the tree above the legendary Kalpavriksh (the wish-fulfilling tree)

## SRI SHIRDI SAI BABA MADYAN AARTHI (AFTERNOON)

Sadaa kalpavrikshyasya tas-yaadhi moole  
Bhawad-bhava budhyaa saparyaadi-sevaam  
Nrinaam kurwataam bhukti mukti pradantam  
Nameeswaram Sadgurum Sainaatham.

सदा कल्पवृक्षस्य तस्याधिमूले भवद्भावबुद्ध्या सपर्यादिसेवाम् ।  
नृणां कुर्वतां भुक्तिमुक्तिप्रदं तं, नमामीश्वरं सद्गुरुं सायिनाधं

Let us bow down to the God Sadguru Sainath, whom people go to worship and render devotional services, knowing Him to be Himself the kalpavriksh always; for those people he satisfies their worldly desires and grants them salvation

Anekaa-shrutaa tarkya leelaa vilaa-saeih  
Samaa-vishkrute-shaana bhaasvat prabhaavam  
Ahambhaava heenam prasan-nathma bhaawam  
Nameeswaram Sadgurum Sainaatham.

अनेकाश्रुतातयलीला विलासैः समाविष्कृतेशानभास्वत्प्रभावम् ।  
अहंभावहीनं प्रसन्नात्मभावं, नमामीश्वरं सद्गुरुं सायिनाधं

Let us bow down to the God Sadguru Sainath, whose innumerable and wonderful Leelas(divine play), unheard of and unimagined, have displayed His divine splendorous glory; yet who is devoid of ego and is happily absorbed in the Self.

Sataam Vishra-maaraama mevaabhi-raamam  
sadaa sajjanaih samsthutam sannamadbhih  
Janaamodadam bhakta bhadra-pradantam  
Nameeswaram Sadgurum Sainaatham.

सतां विश्रमाराममेवाभिरामं सदा सज्जनः संस्तुतं सन्नमद्भिः ।  
जनामोदद भक्तभद्रप्रदं तं, नमामीश्वरं सद्गुरुं सायिनाधं

Let us bow down to the God Sadguru Sainath, who is the perennial abode of rest, repose and refuge for the virtuous people and to whom praises are directed by good and pious persons- He who is the bestower of happiness and welfare to His devotees.

Ajanmaadhyamekam param brahma saakshaat  
Swayam sambhavam raamamevaava-teernam  
Bhawadharshanaathsam puneetah praboham  
Nameeswaram Sadgurum Sainaatham.

अजन्माद्यमेकं परं ब्रह्म साक्षात्स्वयंसंभवं-राममेवावतीर्णम् । भवद्दर्शनात्संपुनीतः प्रभोऽहं, नमामीश्वरं सद्गुरुं सायिनाधं

Let us bow down to the God Sadguru Sainath, who is the Self-manifested, the Absolute Brahman, verily the Supreme Creator Incarnate, the Being without beginning or end, who has descended on this earth in the Ram avatar (Incarnation). O lord, I have been sanctified by your darshan.

Sree Sayeesa kripaanidhe akhila-nrinaam sarwaartha siddhi prada  
Yushmat-paada-rajah prabaha-vamatulam dhaa-taapi vaktaa-kshhamah Sad-bhakthyaa  
saranam kritaam jali putah sam-prapthi-thosmi prabho Shrimath Sayi paresa paada kamalaa  
naanya ccharanyam mama

श्रीसाईशकृपानिधेऽखिलनृणां सर्वार्थसिद्धप्रद । युष्मत्पादरजः प्रभावमतुलं धातापि वक्ताऽक्षमः । सद्भक्त्या शरणं कृतांजलिपुटः संप्रापितोऽस्मि प्रभो, श्रीमत्साईपरेशपादकमलान्नान्यच्छरण्यं मम

O Lord Sai, treasure-house of mercy, the bestower of all wealth, success and inspiration, even the creator is unable to describe the incomparable power of the dust of your feet. With my folded hands and true devotion, I surrender to you O Lord. There is no refuge for me, except the lotus feet of Shrimat Sainath, the Lord.

## SRI SHIRDI SAI BABA MADYAN AARTHI (AFTERNOON)

Sayiroopa-dhara raagha-vottamam, Bhakta kaama vibhuda dhrumam prabhum Maaya-yopahata chitta shudhayae, Chintayaa-myahamaharnisam mudaa  
साईरूपधरराघवोत्तम, भक्तकामविबुधदुमं प्रभुम् । माययोपहतचित्तशुद्धये, चिंतयाम्यहमहर्निश मुदा

Lord Sai is the avatar of Raghav (Incarnation of Ram), the Lord who fulfils the desires of His devotees for the purification of their infatuated and deluded hearts and minds – to whom I pray, day and night, untiringly and blissfully.

Sharat sudhaamsu pratrimsa prakaasam, kripatapaatram tava Sainaatha Twadeeya paadaabja samaashritaanaam, Swachhaayayaa taapamapaa karothu  
शरत्सुधांशुप्रतिमप्रकाश, कृपातपात्रं तव साईनाथ । त्वदीयपादाब्जसमाश्रिताना स्वच्छायया तापमपाकरोतु

Lord Sainath, the canopy of your mercy is like the intense lusture of the autumn moon. Grant the cool shade (from that canopy) from the blazing heat of the three-fold calamities of life to those who have taken shelter at your feet.

Upaasanaa Daivata Sainaatha, Sthavairmayopaasaninaasthu sthatwam Ramenmaromne tava paadayugme bhrungo, Yathaabji makarmda lubdhah  
उपासनादैवतसाइनाथ, स्तवैर्मयो पासनिना स्तुतस्त्वम । रमेन्मनो मे तव पादयुग्मे, भृङ्गो, यथाब्जे मकरंदलुब्धः

Lord Sainath you are my God, whom I worship. I extol your praises. Let my mind dwell lovingly at your lotus feet, just as the bee hovers over the lotus flowers enticed by the desire of honey.

Aneka janmaarjita paapasamkshayo, Bhavet bhawatpaada saroja darshanaat Kshamaswa sarvaanaparaadha poonjakaan, praseeda Sayeesa Sadguro dayaanidhe  
अनेकजन्मार्जितपापसंक्षयो, भवेद्भवत्पादसरोजदर्शनात् । क्षमस्व सर्वानपराध पुंजकान्प्रसीद साईश गुरो दयानिधे

Lord Sai, Guru Ocean of compassion, bless me and pardon me for all my innumerable faults. May my boundless sins which have accumulated over several cycles of life be destroyed by the darshan of your feet

Sri Sainatha charanaamrita putachithaah, Sthwatpaada seva natrataah satatamcha bhaktyaa Samsaara janya duritaagha vinirgataaste, kaivalya dhaama paramam samavaapnuvanti  
श्री साईनाथचरणामृतपूतचित्तास्तत्पादसेवनरताः सततं च भक्त्या । संसारजन्यदुरितौधविनिर्गतास्ते कैवल्यधाम परमं समवाप्नुवन्ति

Those whose minds become purified by the nectar of tirth (Water deemed to be Holy from the washings of Lord's feet) of Shri Sainath, those who are constantly absorbed in His service with – devotion they get freed from the distress caused by worldliness and attain salvation.

Strotrame tatpatte bhakthyaa yonara athanmanaahsadaa Sadguroh Sainaadhasya kripa paatram bhaveddhruham.  
स्तोत्रमेतत्पठेद्भक्त्या यो नरस्तन्मनाः सदा । सद्गुरोः साइनाथस्य कृपापात्रं भवेद् ध्रुवम्

Whosoever always recites this hymn with devotion and absorption will certainly be the receipient of the grace of Sadguru until he lives.

Karacharana-kritam vaa-kkaayajam karma-jam vaa Shravana-nayana-jam vaa maanasam vaaparadham Veditamaviditam vaa sarvame tatshkamasva  
करचरणकृतं वाक्कायजं कर्मजं वा श्रवणनयनजं वा मानसं वाऽपराधम् । विदितमविदितं वा सर्वमेतत्क्षमस्व  
For the sins done by the hands and the feet, by the toungue and the body, or by the ears and the eyes, or those done in thought, or any other follies, known or unknown - for all these, forgive me.

## SRI SHIRDI SAI BABA MADYAN AARTHI (AFTERNOON)

Jaya Jaya karunaabdhe shri pabho sainaatha.  
जय जय करूणाब्धे श्रीप्रभो साईनाथ

Let us Hail ! Hail! O compassionate one, Shri Prabhu Sainath!

Shri Satchitaanand Sadguru Sainaath Maharaaj ki jai  
श्री सच्चिदानंद सद्गुरु साईनाथ महाराज की जय

Let us Hail! Shri Sachchidananda Sadguru Sainath Maharaj!

Aum Raajaadhiraaja Yogiraaja ParaBrahma Sainaath Maharaaj  
Shri Satchitaanand Sadguru Sainaath Maharaaj ki Jai!

ॐ राजाधिराज योगिराज परब्रह्म "श्रीसच्चिदानंद सद्गुरु साईनाथ महाराज"

Aum! King of Kings! King of Yogis! Absolute Brahman! Sainath Maharaj!  
Let us Hail! Shri Sachchidananda Sadguru Sainath Maharaj!

